**Tipton Town FC**

**U6’s, U7’s, U8’s & U9’s**

**Summer Tournament**

**Sunday 3rd June 2018**

**Tipton Sports Academy**

**Wednesbury Oak Road**

**Tipton**

**West Midlands**

**DY4 0BS**

**AGE GROUPS AS OF SEASON 2017/18**

ALL AGE GROUPS ARE COMPETITIVE WITH MEDALS FOR WINNERS AND RUNNERS-UP

ENTRY FEE **£30** PAYABLE UPON APPLICATION

FIRST COME FIRST SERVE AS SPACES ARE LIMITED

**U6’s 5-a-side**

**U7’s, U8’s & U9’s 7-a-side**

SQUAD SIZE MAXIMUM: 10 PLAYERS PER TEAM

ON SITE PARKING

HOT AND COLD REFRESHMENTS

St JOHN’S AMBULANCE

TOILETS

PLEASE POST TOURNAMENT APPLICATIONS TO:

**TIPTON TOWN TOURNAMENT**

**61 CONSTANTINE WAY, BILSTON, WOLVERHAMPTON**

**WV14 8GX**

CONTACT NICOLA: **07960320845**

**TIPTON TOWN FC APPLICATION FORM**

 **SUMMER TOURNAMENT**

**SUNDAY 3rd JUNE 2018**

**PLEASE PRINT ENTRY FORM IN BLOCK CAPITALS**

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Managers Name. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary’s Address.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post Code. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Managers Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Affiliated To:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Affiliation Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **AM PM**

Under 6 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Under 7\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Under 8 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Under 9\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please find cheque enclosed to the value of £ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as payment for the above teams.

CHEQUES TO BE MADE PAYABLE TO TIPTON TOWN FC

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE NOTE: THERE ARE NO ACADEMY OR SCHOOL OF EXCELLENCE TEAMS ALLOWED**